

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 NURSERY****Text Book**

| Sr. No. | Name | Publication | Qty. |
|---------|----------------------------|-------------|------|
| 1 | MY FIRST STEP TO CAMBRIDGE | CAMBRIDGE | 1 |
| 2 | BUSY BEE ART AND CRAFT A | ACEVSSION | 1 |
| 3 | BALGEET 1 | EDUTREE | 1 |
| 4 | HINDI A TO AHA | EDUTREE | 1 |

NOTE BOOK

| | | | |
|---|---------------------------------|-----------|---|
| 5 | JUMBO SQUARE (MATHS) 11 SQUARES | 100 PAGES | 2 |
| 6 | MEDIUM SQUARE(MATHS) | 100 PAGES | 1 |
| 7 | RED AND BLUE(ENGLISH) | 100 PAGES | 1 |
| 8 | PLAIN DRAWING BOOK | 60 PAGES | 1 |

STATIONERY

| | | | |
|----|----------------------------|---|----|
| 9 | OIL PASTELS | 12 SHADES | 1 |
| 10 | GLAZE PAPER (SMALL) | 1 PACKET | 1 |
| 11 | BROWN COVER PLASTIC COATED | 1 ROLL | 1 |
| 12 | CLAY | 1 BOX | 1 |
| 13 | PRINTED SCHOOL LABELS | | 1 |
| 14 | TINTED PAPER SHEETS | A4 SIZE MIX COLOUR | 15 |
| 15 | TINTED PAPERS FULL SIZE | 1 WHITE, FL GREEN,FL ORANGE,AND FL PURPLE | 4 |
| 16 | FLAT FILE | | 1 |
| 17 | PENCIL PACKET | | 1 |
| 18 | CAMLIN CRAFTY GLUE | | 1 |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 JR. KG****Text Book**

| Sr. No. | Name | Publication | Qty. |
|---------|----------------------------|-------------|------|
| 1 | MY FIRST STEP TO CAMBRIDGE | CAMBRIDGE | 1 |
| 2 | BUSY BEE ART AND CRAFT -B | ACEVISION | 1 |
| 3 | BALGEET 2 | EDUTREE | 1 |
| 4 | HINDI SHABADGYAN 2 | EDUTREE | 1 |
| 5 | SWAR LEKHAN | PRACHI | 1 |

NOTE BOOK

| | | | |
|---|-----------------------|-----------|---|
| 6 | MEDIUM SQUARE(MATHS) | 100 PAGES | 2 |
| 7 | RED AND BLUE(ENGLISH) | 100 PAGES | 4 |
| 8 | DOUBLE LINE (HINDI) | 100 PAGES | 2 |
| 9 | PLAIN DRAWING BOOK | 60 PAGES | 1 |

STATIONERY

| | | | |
|----|----------------------------|--|----|
| 10 | OIL PASTELS | 12 SHADES | 1 |
| 11 | GLAZE PAPER (SMALL) | 1 PACKET | 1 |
| 12 | BROWN COVER PLASTIC COATED | 1 ROLL | 1 |
| 13 | CLAY | 1 BOX | 1 |
| 14 | PRINTED SCHOOL LABELS | | 1 |
| 15 | TINTED PAPER SHEETS | A4 SIZE MIX COLOUR | 15 |
| 16 | TINTED PAPERS FULL SIZE | 1 WHITE ONE RED, DARK BLUE AND BOTTLE GREEN | 4 |
| 17 | FLAT FILE | | 1 |
| 18 | PENCIL PACKET | | 1 |
| 19 | CAMLIN CRAFTY GLUE | | 1 |
| | | TOTAL | |

| JSPM's | | | |
|-------------------------------|----------------------------|--|------|
| JSPM's COMMON BOOKLIST (CBSE) | | | |
| BOOK LIST 2021-2022 SR. KG | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | MY F5RST STEPTO CAMBRIDGE | CAMBRIDGE | 1 |
| 2 | BUSY BEE ART AND CRAFT -B | ACE VISION | 1 |
| 3 | BALGEET 3 | EDUTREE | 1 |
| 4 | HINDI PRAVESHKA | EDUTREE | 1 |
| NOTE BOOK | | | |
| 5 | MEDIUM SQUARE(MATHS) | 200 PAGES | 2 |
| 6 | RED AND BLUE(ENGLISH) | 200 PAGES | 4 |
| 7 | DOUBLE LINE (HINDI) | 200 PAGES | 2 |
| 8 | PLAIN DRAWING BOOK | 60 PAGES | 1 |
| STATIONERY | | | |
| 9 | OIL PASTELS | 12 SHADES | 1 |
| 10 | GLAZE PAPER (SMALL) | 1 PACKET | 1 |
| 11 | BROWN COVER PLASTIC COATED | 1 ROLL | 1 |
| 12 | CLAY | 1 BOX | 1 |
| 13 | PRINTED SCHOOL LABLES | | 1 |
| 14 | TINTED PAPER SHEETS | A4 SIZE MIX COLOUR | 15 |
| 15 | TINTED PAPERS FULL SIZE | 1 EACH OF YELLOW,FL PINK BLACK AND DARK BROWN | 4 |
| 16 | FLAT FILE | | 1 |
| 17 | PENCIL PACKET | | 1 |
| 18 | CAMLIN CRAFTY GLUE | | 1 |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 IST

Text Book

| Sr. No. | Name | Publication | Qty. |
|---------|---|-------------------------------|------|
| 1 | BEADS PARTA-I(ENGLISH, MATHS&EVS,) | V CONNECT SARASWATI EDUCATION | 1 |
| 2 | BEADS PART A-II(ENGLISH, MATHS,EVS,) | V CONNECT SARASWATI EDUCATION | 1 |
| 3 | BEADS PART B-I HINDI,MARATHI &COMPUTER -1 | V CONNECT SARASWATI EDUCATION | 1 |
| 4 | BEADS PART B-IIHINDI,MARATHI &COMPUTER -2 | V CONNECT SARASWATI EDUCATION | 1 |
| 5 | GENERAL KNOWLEDGE-1 | NEXRISE | 1 |
| 6 | BUSY BEE-1 | ACE VISION | 1 |
| 7 | VALUE EDUCATION -1 | VIVA | 1 |
| 8 | EVERYDAY ENGLISH GRAMMAR-1 | VIVA | 1 |
| 9 | HEALTH EDUCATION-1 | ADDRESS HEALTH | 1 |

NOTE BOOK

| | | | |
|----|--------------------|----------|---|
| 10 | RED AND BLUE | 92 PAGES | 6 |
| 11 | MEDIUM SQUARE 12MM | 92 PAGES | 4 |
| 12 | DOUBLE LINE | 92 PAGES | 4 |
| 13 | SINGLE LINE | 92 PAGES | 2 |
| 14 | SCRAP BOOK | 30 PAGES | 1 |

STATIONERY

| | | | |
|----|---|--------------|----|
| 15 | BROWN COVER ROLL PLASTIC COATED | | 1 |
| 16 | TRANSPARANT COVER ROLL | | 1 |
| 17 | NAME SLIP | | 2 |
| 18 | CHART PAPER | | 5 |
| 19 | TINTED CHART PAPERS (YELLOW,RED,GREEN,BLUE,BROWN,BLACK,ORANGE, PINK,FLOURESCENT PINK AND FLOURESCENT GREEN) | ONE EACH | 10 |
| 20 | FLAT FILE | | 1 |
| 21 | TRANSPARENT FOLDERS | | 10 |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 IIND

Text Book

| Sr. No. | Name | Publication | Qty. |
|---------|---|----------------------------------|------|
| 1 | BEADS PARTA-I(ENGLISH, MATHS&EVS,) | V CONNECT SARASWATI EDUCATION | 1 |
| 2 | BEADS PART A-II(ENGLISH, MATHS,EVS,) | V CONNECT SARASWATI EDUCATION | 1 |
| 3 | BEADS PART B-I HINDI,MARATHI &COMPUTER -2 | V CONNECT SARASWATI EDUCATION | 1 |
| 4 | BEADS PART B-IIHINDI,MARATHI &COMPUTER -2 | V CONNECT SARASWATI EDUCATION | 1 |
| 5 | GENERAL KNOWLEDGE-2 | NEXRISE | 1 |
| 6 | BUSY BEE-2 | ACE VISION | 1 |
| 7 | VALUE EDUCATION -2 | VIVA | 1 |
| 8 | EVERYDAY ENG35SH GRAMMAR-2 | VIVA | 1 |
| 9 | HEALTH EDUCATION-2 | ADDRESS HEALTH | 1 |

NOTE BOOK

| | | | |
|----|--------------------|----------|---|
| 10 | RED AND BLUE | 92 PAGES | 6 |
| 11 | MEDIUM SQUARE 12MM | 92 PAGES | 4 |
| 12 | DOUBLE LINE | 92 PAGES | 4 |
| 13 | SINGLE LINE | 92 PAGES | 2 |
| 14 | SCRAP BOOK | 30 PAGES | 1 |

STATIONERY

| | | | |
|----|---|--------------|----|
| 15 | BROWN COVER ROLL PLASTIC COATED | | 1 |
| 16 | TRANSPARANT COVER ROLL | | 1 |
| 17 | NAME SLIP | | 2 |
| 18 | CHART PAPER | | 5 |
| 19 | TINTED CHART PAPERS (YELLOW,RED,GREEN,BLUE,BROWN,BLACK,ORANGE, PINK,FLOURESCENT PINK AND FLOURESCENT GREEN) | ONE EACH | 10 |
| 20 | FLAT FILE | | 1 |
| 21 | TRANSPARENT FOLDERS | | 10 |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 III RD****Text Book**

| Sr. No. | Name | Publication | Qty. |
|----------------|----------------------------|--------------------|-------------|
| 1 | AMBER COURSEBOOK-3 | INDANNICA | 1 |
| 2 | AMBER WORKBOOK-3 | INDANNICA | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-3 | VIVA | 1 |
| 4 | NAI RANGOLI-3 | SARASWATI | 1 |
| 5 | MEIN AUR MERA VYAKRAN-3 | SARASWATI | 1 |
| 6 | MARATHI | GEAFALCO | 1 |
| 7 | I DIT MATHEMATICS-3 | CAMBRIDGE | 1 |
| 8 | GO GREEN-3 | NEXRISE | 1 |
| 9 | DASHBOARD (COMPUTER)-3 | SARASWATI | 1 |
| 10 | GENERAL KNOWLEDGE-3 | NEXRISE | 1 |
| 11 | VALUE EDUCATION-3 | VIVA | 1 |
| 12 | BUSY BEE-3 | ACE VISION | 1 |
| 13 | HEALTH EDUCATION-3 | ADDRESS HEALTH | 1 |

Note Books

| | | | |
|----|-------------------------------|----------|---|
| 14 | SINGLE LINE | 92 PAGES | 8 |
| 15 | DOUBLE MARGIN FOR MATHEMATICS | 92 PAGES | 4 |
| 16 | SINGLE LINE INTERLEAF | 92 PAGES | 3 |
| 17 | DOUBLE LINE | 92 PAGES | 3 |
| 18 | SCRAP BOOK | 30 PAGES | 1 |

STATIONERY

| | | | |
|----|---|----------|----|
| 19 | BROWN COVER ROLL PLASTIC COATED | | 1 |
| 20 | TRANSPARANT COVER ROLL | | 1 |
| 21 | NAME SLIP | | 2 |
| 22 | CHART PAPER | | 5 |
| 23 | TINTED CHART PAPERS (YELLOW,RED,GREEN,BLUE,BROWN,BLACK,OR ANGE, PINK,FLOURESCENT PINK AND FLOURESCENT GREEN) | ONE EACH | 10 |
| 24 | FLAT FILE | | 1 |
| 25 | TRANSPARENT FOLDERS | | 10 |

TOTAL

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 IVTH

Text Book

| Sr. No. | Name | Publication | Qty. |
|---------|----------------------------|----------------|------|
| 1 | AMBER COURSEBOOK-4 | INDANNICA | 1 |
| 2 | AMBER WORKBOOK-4 | INDANNICA | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-4 | VIVA | 1 |
| 4 | NAI RANGOLI-4 | SARASWATI | 1 |
| 5 | MEIN AUR MERA VYAKRAN-4 | SARASWATI | 1 |
| 6 | MARATHI | GEAFALCO | 1 |
| 7 | I DIT MATHEMATICS-4 | CAMBRIDGE | 1 |
| 8 | NEX SCIENCE-4 | NEXRISE | 1 |
| 9 | DASHBOARD (COMPUTER)-4 | SARASWATI | 1 |
| 10 | GENERAL KNOWLEDGE-4 | NEXRISE | 1 |
| 11 | VALUE EDUCATION-4 | VIVA | 1 |
| 12 | SOCIAL STUDIES-4 | VIVA | 1 |
| 13 | MAPBOOK-4 | VIVA | 1 |
| 14 | BUSY BEE-4 | ACE VISION | 1 |
| 15 | HEALTH EDUCATION-4 | ADDRESS HEALTH | 1 |

Note Books

| | | | |
|----|-------------------------------|----------|----|
| 16 | SINGLE LINE | 92 PAGES | 17 |
| 17 | DOUBLE MARGIN FOR MATHEMATICS | 92 PAGES | 4 |
| 18 | SINGLE LINE INTERLEAF | 92 PAGES | 1 |
| 19 | SCRAP BOOK | 30 PAGES | 1 |

STATIONERY

| | | | |
|----|---|--------------|----|
| 20 | BROWN COVER ROLL PLASTIC COATED | | 1 |
| 21 | TRANSPARENT COVER ROLL | | 1 |
| 22 | NAME SLIP | | 2 |
| 23 | CHART PAPER | | 5 |
| 24 | TINTED CHART PAPERS (YELLOW,RED,GREEN,BLUE,BROWN,BLACK,ORANGE, PINK,FLOURESCENT PINK AND FLOURESCENT GREEN) | ONE EACH | 10 |
| 25 | FLAT FILE | | 1 |
| 26 | TRANSPARENT FOLDERS | | 10 |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 VTH

Text Book

| Sr. No. | Name | Publication | Qty. |
|---------|----------------------------|----------------|------|
| 1 | AMBER COURSEBOOK-5 | INDANNICA | 1 |
| 2 | AMBER WORKBOOK-5 | INDANNICA | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-5 | VIVA | 1 |
| 4 | NAI RANGOLI-5 | SARASWATI | 1 |
| 5 | MEIN AUR MERA VYAKRAN-5 | SARASWATI | 1 |
| 6 | MARATHI | GEAFALCO | 1 |
| 7 | I DIT MATHEMATICS-5 | CAMBRIDGE | 1 |
| 8 | NEX SCIENCE-5 | NEXRISE | 1 |
| 9 | DASHBOARD (COMPUTER)-5 | SARASWATI | 1 |
| 10 | GENERAL KNOWLEDGE-5 | NEXRISE | 1 |
| 11 | VALUE EDUCATION-5 | VIVA | 1 |
| 12 | SOCIAL STUDIES-5 | VIVA | 1 |
| 13 | MAP BOOK-5 | VIVA | 1 |
| 14 | BUSY BEE-5 | ACE VISION | 1 |
| 15 | HEALTH EDUCATION-5 | ADDRESS HEALTH | 1 |

Note Books

| | | | |
|----|-------------------------------|----------|----|
| 16 | SINGLE LINE | 92 PAGES | 17 |
| 17 | DOUBLE MARGIN FOR MATHEMATICS | 92 PAGES | 4 |
| 18 | SINGLE LINE INTERLEAF | 92 PAGES | 1 |
| 19 | SCRAP BOOK | 30 PAGES | 1 |

STATIONERY

| | | | |
|----|---|--------------|----|
| 20 | BROWN COVER ROLL PLASTIC COATED | | 1 |
| 21 | TRANSPARANT COVER ROLL | | 1 |
| 22 | NAME SLIP | | 2 |
| 23 | CHART PAPER | | 5 |
| 24 | TINTED CHART PAPERS (YELLOW,RED,GREEN,BLUE,BROWN,BLACK,ORANGE, PINK,FLOURESCENT PINK AND FLOURESCENT GREEN) | ONE EACH | 10 |
| 25 | FLAT FILE | | 1 |
| 26 | TRANSPARENT FOLDERS | | 10 |
| | | TOTAL | |

| JSPM's COMMON BOOKLIST (CBSE) | | | |
|-------------------------------------|---------------------------------------|----------------|------|
| BOOK LIST 2021-2022 VI TH (MARATHI) | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | HONEY SUCKLE-6 | NCERT | 1 |
| 2 | A PACT WITH THE SUN-6 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-6 | VIVA | 1 |
| 4 | VASANT BHAG-1 | NCERT | 1 |
| 5 | BALRAMKATHA | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-6 | SARASWATI | 1 |
| 7 | SULABBHARTHI (MARATHI)-6 | BALBHARTI | 1 |
| 8 | MATHEMATICS-6 | NCERT | 1 |
| 9 | MATHS ACTIVITY MANUAL-6 | SARASWATI | 1 |
| 10 | ACTIVITY MANUAL PRACTICAL BOOK-6 | SARASWATI | 1 |
| 11 | SCIENCE-6 | NCERT | 1 |
| 12 | OUR PAST-1 | NCERT | 1 |
| 13 | SOCIAL AND POLITICAL LIFE-1 | NCERT | 1 |
| 14 | THE EARTH OUR HABITAT | NCERT | 1 |
| 15 | DASHBOARD (COMPUTER)-6 | SARASWATI | 1 |
| 16 | VALUE EDUCATION-6 | VIVA | 1 |
| 17 | GENERAL KNOWLEDGE-6 | NEXRISE | 1 |
| 18 | ART FESTIVAL-6 | FLAMINGO | 1 |
| 19 | SCIENCE LAB MANUAL-6 | SARASWATI | 1 |
| 20 | LAB MANUAL PRACTICAL BOOK SCIENCE | SARASWATI | 1 |
| 21 | MAP PRACTICE BOOK-6 | INDANNICA | 1 |
| 22 | HEALTH EDUCATION-6 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 23 | SINGLE LINE | 100 PAGES | 22 |
| 24 | SCRAP BOOK | 30 PAGES | 1 |
| 25 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 26 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 27 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 28 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 29 | PRINTED SCHOOL LABEL | | 2 |
| 30 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

| JSPM's COMMON BOOKLIST (CBSE) | | | |
|--------------------------------------|---------------------------------------|----------------|------|
| BOOK LIST 2021-2022 VI TH (SANSKRIT) | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | HONEY SUCKLE-6 | NCERT | 1 |
| 2 | A PACT WITH THE SUN-6 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-6 | VIVA | 1 |
| 4 | VASANT BHAG-1 | NCERT | 1 |
| 5 | BALRAMKATHA | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-6 | SARASWATI | 1 |
| 7 | RUCHIRA-1 | NCERT | 1 |
| 8 | MANIKA SANSKRIT VYAKRAN -1 | SARASWATI | 1 |
| 9 | MATHEMATICS-6 | NCERT | 1 |
| 10 | MATHS ACTIVITY MANUAL-6 | SARASWATI | 1 |
| 11 | ACTIVITY MANUAL PRACTICAL BOOK-6 | SARASWATI | 1 |
| 12 | SCIENCE-6 | NCERT | 1 |
| 13 | OUR PAST-1 | NCERT | 1 |
| 14 | SOCIAL AND POLITICAL LIFE-1 | NCERT | 1 |
| 15 | THE EARTH OUR HABITAT | NCERT | 1 |
| 16 | DASHBOARD (COMPUTER)-6 | SARASWATI | 1 |
| 17 | VALUE EDUCATION-6 | VIVA | 1 |
| 18 | GENERAL KNOWLEDGE-6 | NEXRISE | 1 |
| 19 | ART FESTIVAL-6 | FLAMINGO | 1 |
| 20 | SCIENCE LAB MANUAL-6 | SARASWATI | 1 |
| 21 | LAB MANUAL PRACTICAL BOOK SCIENCE | SARASWATI | 1 |
| 22 | MAP PRACTICE BOOK-6 | INDANNICA | 1 |
| 23 | HEALTH EDUCATION-6 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 24 | SINGLE LINE | 100 PAGES | 22 |
| 25 | SCRAP BOOK | 30 PAGES | 1 |
| 26 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 27 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 28 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 29 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 30 | PRINTED SCHOOL LABEL | | 2 |
| 31 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

**JSPM's COMMON BOOKLIST (CBSE)
BOOK LIST 2020-2021 VII TH (MARATHI)**

| Text Book | | | |
|-------------------|---------------------------------------|--------------------|-------------|
| Sr. No. | Name | Publication | Qty. |
| 1 | HONEYCOMB-7 | NCERT | 1 |
| 2 | AN ALIEN HAND-7 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-7 | VIVA | 1 |
| 4 | VASANT BHAG-2 | NCERT | 1 |
| 5 | BALMAHABHARAT | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-7 | SARASWATI | 1 |
| 7 | SULABBHARTHI (MARATHI)-7 | BALBHARTI | 1 |
| 8 | MATHEMATICS-7 | NCERT | 1 |
| 9 | MATHS ACTIVITY MANUAL-7 | SARASWATI | 1 |
| 10 | ACTIVITY MANUAL PRACTICAL BOOK-7 | SARASWATI | 1 |
| 11 | SCIENCE-7 | NCERT | 1 |
| 12 | OUR PAST-2 | NCERT | 1 |
| 13 | SOCIAL AND POLITICAL LIFE-2 | NCERT | 1 |
| 14 | OUR ENVIRONMENT (GEOGRAPHY) | NCERT | 1 |
| 15 | DASHBOARD (COMPUTER)-7 | SARASWATI | 1 |
| 16 | VALUE EDUCATION-7 | VIVA | 1 |
| 17 | GENERAL KNOWLEDGE-7 | NEXRISE | 1 |
| 18 | ART FESTIVAL-7 | FLAMINGO | 1 |
| 19 | SCIENCE LAB MANUAL-7 | SARASWATI | 1 |
| 20 | LAB MANUAL PRACTICAL BOOK SCIENCE-7 | SARASWATI | 1 |
| 21 | MAP PRACTICE BOOK-7 | INDANNICA | 1 |
| 22 | HEALTH EDUCATION-7 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 23 | SINGLE LINE | 100 PAGES | 22 |
| 24 | SCRAP BOOK | 30 PAGES | 1 |
| 25 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 26 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 27 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 28 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 29 | PRINTED SCHOOL LABEL | | 2 |
| 30 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 VII TH (SANSKRIT)****Text Book**

| Sr. No. | Name | Publication | Qty. |
|-------------------|---------------------------------------|--------------------|-------------|
| 1 | HONEYCOMB-7 | NCERT | 1 |
| 2 | AN ALIEN HAND-7 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-7 | VIVA | 1 |
| 4 | VASANT BHAG-2 | NCERT | 1 |
| 5 | BALMAHABHARAT | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-7 | SARASWATI | 1 |
| 7 | RUCHIRA-2 | NCERT | 1 |
| 8 | MANIKA SANSKRIT VYAKRAN -2 | SARASWATI | 1 |
| 9 | MATHEMATICS-7 | NCERT | 1 |
| 10 | MATHS ACTIVITY MANUAL-7 | SARASWATI | 1 |
| 11 | ACTIVITY MANUAL PRACTICAL BOOK-7 | SARASWATI | 1 |
| 12 | SCIENCE-7 | NCERT | 1 |
| 13 | OUR PAST-2 | NCERT | 1 |
| 14 | SOCIAL AND POLITICAL LIFE-2 | NCERT | 1 |
| 15 | OUR ENVIRONMENT (GEOGRAPHY) | NCERT | 1 |
| 16 | DASHBOARD (COMPUTER)-7 | SARASWATI | 1 |
| 17 | VALUE EDUCATION-7 | VIVA | 1 |
| 18 | GENERAL KNOWLEDGE-7 | NEXRISE | 1 |
| 19 | ART FESTIVAL-7 | FLAMINGO | 1 |
| 20 | SCIENCE LAB MANUAL-7 | SARASWATI | 1 |
| 21 | LAB MANUAL PRACTICAL BOOK SCIENCE-7 | SARASWATI | 1 |
| 22 | MAP PRACTICE BOOK-7 | INDANNICA | 1 |
| 23 | HEALTH EDUCATION-7 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 24 | SINGLE LINE | 100 PAGES | 22 |
| 25 | SCRAP BOOK | 30 PAGES | 1 |
| 26 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 27 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 28 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 29 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 30 | PRINTED SCHOOL LABEL | | 2 |
| 31 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

| JSPM's COMMON BOOKLIST (CBSE) | | | |
|---------------------------------------|---------------------------------------|----------------|------|
| BOOK LIST 2021-2022 VIII TH (MARATHI) | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | HONEYDEW -8 | NCERT | 1 |
| 2 | IT SO HAPPENED -8 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-8 | VIVA | 1 |
| 4 | VASANT BHAG-3 | NCERT | 1 |
| 5 | BHARAT KI KHOJ | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-8 | SARASWATI | 1 |
| 7 | SULABBHARTHI (MARATHI)-8 | BALBHARTI | 1 |
| 8 | MATHEMATICS-8 | NCERT | 1 |
| 9 | MATHS ACTIVITY MANUAL-8 | SARASWATI | 1 |
| 10 | ACTIVITY MANUAL PRACTICAL BOOK-8 | SARASWATI | 1 |
| 11 | SCIENCE-8 | NCERT | 1 |
| 12 | OUR PAST-3 | NCERT | 1 |
| 13 | SOCIAL AND POLITICAL LIFE-3 | NCERT | 1 |
| 14 | RESOURCE AND DEVELOPMENT | NCERT | 1 |
| 15 | DASHBOARD (COMPUTER)-8 | SARASWATI | 1 |
| 16 | VALUE EDUCATION-8 | VIVA | 1 |
| 17 | GENERAL KNOWLEDGE-8 | NEXRISE | 1 |
| 18 | ART FESTIVAL-8 | FLAMINGO | 1 |
| 19 | SCIENCE LAB MANUAL-8 | SARASWATI | 1 |
| 20 | LAB MANUAL PRACTICAL BOOK SCIENCE-8 | SARASWATI | 1 |
| 21 | MAP PRACTICE BOOK-8 | VIVA | 1 |
| 22 | HEALTH EDUCATION-8 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 23 | SINGLE LINE | 100 PAGES | 22 |
| 24 | SCRAP BOOK | 30 PAGES | 1 |
| 25 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 26 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 27 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 28 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 29 | PRINTED SCHOOL LABEL | | 2 |
| 30 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

| JSPM's COMMON BOOKLIST (CBSE) | | | |
|--|---------------------------------------|----------------|------|
| BOOK LIST 2021-2022 VIII TH (SANSKRIT) | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | HONEYDEW -8 | NCERT | 1 |
| 2 | IT SO HAPPENED -8 | NCERT | 1 |
| 3 | EVERYDAY ENGLISH GRAMMAR-8 | VIVA | 1 |
| 4 | VASANT BHAG-3 | NCERT | 1 |
| 5 | BHARAT KI KHOJ | NCERT | 1 |
| 6 | MEIN AUR MERA VYAKRAN-8 | SARASWATI | 1 |
| 7 | RUCHIRA-3 | NCERT | 1 |
| 8 | MANIKA SANSKRIT VYAKRAN -3 | SARASWATI | 1 |
| 9 | MATHEMATICS-8 | NCERT | 1 |
| 10 | MATHS ACTIVITY MANUAL-8 | SARASWATI | 1 |
| 11 | ACTIVITY MANUAL PRACTICAL BOOK-8 | SARASWATI | 1 |
| 12 | SCIENCE-8 | NCERT | 1 |
| 13 | OUR PAST-3 | NCERT | 1 |
| 14 | SOCIAL AND POLITICAL LIFE-3 | NCERT | 1 |
| 15 | RESOURCE AND DEVELOPMENT | NCERT | 1 |
| 16 | DASHBOARD (COMPUTER)-8 | SARASWATI | 1 |
| 17 | VALUE EDUCATION-8 | VIVA | 1 |
| 18 | GENERAL KNOWLEDGE-8 | NEXRISE | 1 |
| 19 | ART FESTIVAL-8 | FLAMINGO | 1 |
| 20 | SCIENCE LAB MANUAL-8 | SARASWATI | 1 |
| 21 | LAB MANUAL PRACTICAL BOOK SCIENCE-8 | SARASWATI | 1 |
| 22 | MAP PRACTICE BOOK-8 | INDANNICA | 1 |
| 23 | HEALTH EDUCATION-8 | ADDRESS HEALTH | 1 |
| Note Books | | | |
| 24 | SINGLE LINE | 100 PAGES | 22 |
| 25 | SCRAP BOOK | 30 PAGES | 1 |
| 26 | PLAIN DRAWING BOOK | A3 SIZE | 1 |
| 27 | GRAPH BOOK | 56 PAGES | 1 |
| STATIONARY | | | |
| 28 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 29 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 30 | PRINTED SCHOOL LABEL | | 2 |
| 31 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 IX TH(HINDI STUDENTS)****Text Book**

| Sr. No. | Name | Publication | Qty. |
|-------------------|--|--------------------|-------------|
| 1 | BEEHIVE | NCERT | 1 |
| 2 | MOMENTS | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | 1 |
| 5 | SPARSH | NCERT | 1 |
| 6 | SANCHYAN | NCERT | 1 |
| 7 | VYAKRAN DARSHIKA | SARASWATI | 1 |
| 8 | MATHEMATICS-9 | NCERT | 1 |
| 9 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 10 | SCIENCE-9 | NCERT | 1 |
| 11 | SCIENCE LAB MANUAL-9 (COOBINED) | SARASWATI | 1 |
| 12 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 13 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 14 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 15 | ECONOMICS | NCERT | 1 |
| 16 | MAP PRACTICE | INDANNICA | 1 |
| 17 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 18 | SINGLE LINE A4 SIZE | 200 PAGES | 12 |
| 19 | GRAPH BOOK | 56 PAGES | 1 |
| 20 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 21 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 22 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 23 | PRINTED SCHOOL LABEL | | 2 |
| 24 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

| JSPM's | | | |
|---|--|--------------|------|
| JSPM's COMMON BOOKLIST (CBSE) | | | |
| BOOK LIST 2021-2022 IX TH(MARATHI STUDENTS) | | | |
| Text Book | | | |
| Sr. No. | Name | Publication | Qty. |
| 1 | BEEHIVE | NCERT | 1 |
| 2 | MOMENTS | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | 1 |
| 5 | MARATHI AKSHARBHARTHI | MSBT | 1 |
| 6 | MATHEMATICS-9 | NCERT | 1 |
| 7 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 8 | SCIENCE-9 | NCERT | 1 |
| 9 | SCIENCE LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 10 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 11 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 12 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 13 | ECONOMICS | NCERT | 1 |
| 14 | MAP PRACTICE | INDANNICA | 1 |
| 15 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 16 | SINGLE LINE A4 SIZE | 100 PAGES | 23 |
| 17 | GRAPH BOOK | 56 PAGES | 1 |
| 18 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 19 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 20 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 21 | PRINTED SCHOOL LABEL | | 2 |
| 22 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

JSPM's

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 IX TH(SANSKRIT STUDENTS)

Text Book

| Sr. No. | Name | Publication | Qty. |
|-------------------|--|--------------|------|
| 1 | BEEHIVE | NCERT | 1 |
| 2 | MOMENTS | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | 1 |
| 5 | SEMUSHI (SANSKRIT) | NCERT | 1 |
| 6 | SEMUSHI SANSKRIT VYAKRAN | SARASWATI | 1 |
| 7 | MATHEMATICS-9 | NCERT | 1 |
| 8 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 9 | SCIENCE-9 | NCERT | 1 |
| 10 | SCIENCE LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 11 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 12 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 13 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 14 | ECONOMICS | NCERT | 1 |
| 15 | MAP PRACTICE | INDANNICA | 1 |
| 16 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 17 | SINGLE LINE A4 SIZE | 200 PAGES | 12 |
| 18 | GRAPH BOOK | 56 PAGES | 1 |
| 19 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 20 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 21 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 22 | PRINTED SCHOOL LABEL | | 2 |
| 23 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

JSPM's COMMON BOOKLIST (CBSE)**BOOK LIST 2021-2022 X TH(HINDI STUDENTS)****Text Book**

| Sr. No. | Name | Publication | Qty. |
|-------------------|--|--------------------|-------------|
| 1 | FIRST FLIGHT | NCERT | 1 |
| 2 | FOOTPRINTS WITHOUT FEET | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | |
| 5 | SPARSH | NCERT | 1 |
| 6 | SANCHYAN | NCERT | 1 |
| 7 | MATHEMATICS-10 | NCERT | 1 |
| 8 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 9 | SCIENCE-10 | NCERT | 1 |
| 10 | SCIENCE LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 11 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 12 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 13 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 14 | ECONOMICS | NCERT | 1 |
| 15 | MAP PRACTICE | INDANNICA | 1 |
| 16 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 17 | SINGLE LINE A4 SIZE | 100 PAGES | 23 |
| 18 | GRAPH BOOK | 56 PAGES | 1 |
| 19 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 20 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 21 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 22 | PRINTED SCHOOL LABEL | | 2 |
| 23 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

JSPM's

JSPM's

JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 X TH(SANSKRIT STUDENTS)

Text Book

| Sr. No. | Name | Publication | Qty. |
|-------------------|--|--------------------|-------------|
| 1 | FIRST FLIGHT | NCERT | 1 |
| 2 | FOOTPRINTS WITHOUT FEET | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | 1 |
| 5 | AKSHERBHARTHI (MARATHI) | STATE BOARD | 1 |
| 6 | MATHEMATICS-10 | NCERT | 1 |
| 7 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 8 | SCIENCE-10 | NCERT | 1 |
| 9 | SCIENCE LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 10 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 11 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 12 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 13 | ECONOMICS | NCERT | 1 |
| 14 | MAP PRACTICE | INDANNICA | 1 |
| 15 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 16 | SINGLE LINE A4 SIZE | 100 PAGES | 23 |
| 17 | GRAPH BOOK | 56 PAGES | 1 |
| 18 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 19 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 20 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 21 | PRINTED SCHOOL LABEL | | 2 |
| 22 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |

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JSPM's COMMON BOOKLIST (CBSE)

BOOK LIST 2021-2022 X TH(SANSKRIT STUDENTS)

Text Book

| Sr. No. | Name | Publication | Qty. |
|-------------------|--|--------------|------|
| 1 | FIRST FLIGHT | NCERT | 1 |
| 2 | FOOTPRINTS WITHOUT FEET | NCERT | 1 |
| 3 | WORD AND EXPRESSION (ENGLISH WORKBOOK) | NCERT | 1 |
| 4 | COMPUTER | SARASWATI | 1 |
| 5 | SEMUSHI (SANSKRIT) | MSBT | 1 |
| 6 | SANSKRIT VYAKARAN | SARASWATI | 1 |
| 7 | MATHEMATICS-10 | NCERT | 1 |
| 8 | MATHEMATICS LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 9 | SCIENCE-10 | NCERT | 1 |
| 10 | SCIENCE LAB MANUAL-9 (COMBINED) | SARASWATI | 1 |
| 11 | INDIA AND CONTEMPORARY WORLD-HISTORY | NCERT | 1 |
| 12 | DEMOCRATIC POLITICS-CIVICS | NCERT | 1 |
| 13 | CONTEMPORARY INDIA-GEOGRAPHY | NCERT | 1 |
| 14 | ECONOMICS | NCERT | 1 |
| 15 | MAP PRACTICE | INDANNICA | 1 |
| 16 | ACTIVITY AND RECORD BOOK (HPE) | SARASWATI | 1 |
| Note Books | | | |
| 17 | SINGLE LINE A4 SIZE | 100 PAGES | 23 |
| 18 | GRAPH BOOK | 56 PAGES | 1 |
| 19 | PLAIN DRAWING BOOK | | 1 |
| STATIONARY | | | |
| 20 | PVC BROWN COVER FOR NOTEBOOKS | | 1 |
| 21 | PVC TRANSPARANT COVERS FOR TEXT BOOKS | | 1 |
| 22 | PRINTED SCHOOL LABEL | | 2 |
| 23 | FLAT FILE WITH 7 PLASTIC FOLDERS | | 1SET |
| | | TOTAL | |